

# MUSIC EDUCATOR OF THE YEAR AWARD

**PURPOSE:** To recognize outstanding merit in music teaching. This award will be made to individuals who have served their students, communities and profession in an exemplary manner. Any member of MMEA is eligible. Nominations must be submitted by a MMEA member.

## REQUIREMENTS:

The nominee must:

- 1) Be a member in good standing of MMEA
- 2) Have a commitment and dedication to his/her students
- 3) Have been in music education for eleven or more years
- 4) Meet the needs and interests of students in a creative manner; bring about learning, growth and development in all areas
- 5) Be aware and cognizant of the literature, research and current issues in the field of music education
- 6) Contribute personal effort and time beyond the normal teaching duties in promoting music education and the arts in her/his school system, community, region and/or state.

**AWARD:** Plaque or framed/matted certificate

## NOMINEE INFORMATION:

Name: \_\_\_\_\_ Position: \_\_\_\_\_  
School System: \_\_\_\_\_ School: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

## NOMINATOR INFORMATION:

Name: \_\_\_\_\_ Position: \_\_\_\_\_  
School System: \_\_\_\_\_ School: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**This nomination form must be accompanied by a letter stating the following:**

- 1) Nominee's qualifications for the award
- 2) Resume of the nominee, including the following information:
  - a) Education & employment history (including # of years in current position)
  - b) Professional organization membership and honors
  - c) Administrative support
- 3) Three or more letters of endorsement/recommendation from persons familiar with the nominee's work. One of these letters **MUST** be from an administrator. Other letters could be from community members, parents and/or colleagues.

**Deadline for entry: November 15<sup>th</sup>**

**PLEASE SEND ALL NOMINATION MATERIALS TO:**

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